**U.B.B. Community Liaison Group**

**Meeting to be held on Wednesday April 19th 2022 at 7 pm**

**The Meeting will be held on line.**

**AGENDA**

**1 Apologies**

**2 Minutes of previous meeting**

**3 Operational Update**

* **To receive a verbal report**

**4 Update from Environment Agency**

**5 Community Feedback**

**6 Monitoring Equipment update**

**7 Date of next meeting**